

CONTINUOUS INSPECTION REQUIRED  
FOR STRUCTURAL FIELD WELDING C.O.M.

1

76A638A CE #803 2-63

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS **22417 SO VERMONT**  
LOT NO. **5 1/2 #45 W. 20' OF N 1/2 #48** BLOCK **-**  
TRACT **W 431' OF S 1/2 #48**  
SIZE OF LOT **165' x 645' +** NO. OF BLDGS. NOW ON LOT **1**  
USE OF EXISTING BLDG. **CERAMICS MFG.**  
OWNER **W. BAILEY** TEL. NO. **-**  
ADDRESS **22417 SO VERMONT**  
ARCHITECT OR ENGINEER **W. REIDENBACH** TEL. NO. **AT 45798**  
ADDRESS **1612 CHELSEA RD SAN MARINO**  
CONTRACTOR **ABCO CONSTR.** TEL. NO. **655 8820**  
ADDRESS **8530 WILSHIRE BLVD BEV. HILLS**

## DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH  
SQ. FT. SIZE **16,160** NO. OF STORIES **1** NO. OF FAMILIES **-**  
USE OF STRUCTURE **MFG. & BAG STORAGE**

SIGNATURE OF APPLICANT **W. Reidenbach**  
VALUATION \$ **40,000.00** **62,000**

P.C. FEE \$ **68.50** PMT. FEE \$ **-**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE  
ADDRESS

BUILDING ADDRESS **22417 SO VERMONT**  
LOCALITY **CARSON**  
NEAREST CROSS ST. **223rd ST.**  
DISTRICT NO. **12** GROUP **F2** TYPE CONST. **III** PROCESSED BY **EW**  
STATISTICAL CLASSIFICATION **SEWER MAP BK 147**  
CLASS. NO. **17** DWELL. UNITS **-**  
WATER CERTIFICATE: NOT REQUIRED ☐ RECEIVED ☐  
MAP NO. **4730** HIGHWAY (CIRCLE) **STATE** MAJOR SECOND, LOCAL  
USE ZONE **P.P. 12512**  
SPECIAL CONDITIONS **M1 FUTURE HWY WIDENING OF 10'**  
BUILDING SETBACK FRONT P. L. **50' VERMONT** EXIST. WIDTH **65'**  
SIDE P. L. **-**

*For Domestic Only J.R. Knight 1/15/69*  
Road Department approval of Highway Width and Improvement Is Required prior to use or Occupancy of this Building.  
L. A. County Ord. No. 1494  
**8-28-64 Expired - No action 90 Day Plans returned**

APPROVALS  
FOUNDATION: LOCATION FORMS, MATERIALS  
FRAME: FIRE STOPS, BRACING, BOLTS  
FURNACE: LOCATION, GAS VENT, DUCTS  
LATH. INT.  
LATH. EXT.  
HOUSE NUMBER CORRECT AND POSTED  
FINAL

INSPECTOR COPY

PLAN CHECK VALIDATION ☒ M.O. CASH

PERMIT VALIDATION ☐ M.O. CASH

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1004 b3 DEC 31

*File*